



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)  
क्षेत्रीय कार्यालय - गांधीनगर (गुजरात)

## National Highways Authority of India

(Ministry of Road Transport & Highways, Govt. of India)

Regional Office - Gandhinagar (Gujarat)

दूरभाष / Phone : 079-29650607, 29650608 ई-मेल / e-mail : rogujarat@nhai.org

पहली मंजील, वी.एस.एन.एल. टेलीफोन एक्सचेंज बिल्डिंग, "च" रोड, सेक्टर-11, गांधीनगर-382011 (गुजरात)

1<sup>st</sup> Floor, BSNL Telephone Exchange Building, "CH" Road, Sector-11, Gandhinagar-382011(Gujarat)

NHAI/18013/01/2010-RO-GNR/US/Vol.01/eoffice-76408/D-687

6<sup>th</sup> May 2021



**BHARATMALA**  
ROAD TO PROSPERITY

### Invitation of Public Comments

- SUB:** Six Laning of Ahmedabad to Vadodara section of NH-8 from Km. 6.400 to Km. 108.700 (Length 102.300 Km.) and Improvement of Ahmedabad-Vadodara Expressway from Km. 0.000 to Km. 93.302 in the State of Gujarat (Length 93.302 Km.) under NHDP Phase V on Design, Build, Finance, Operate & transfer (DBFOT) Toll Basis.
- **Proposal for ROW Permission for laying 6" MS steel Gas pipeline across NH-48 at Km 79.941 near Village-Mogar, Taluka & District-Anand on Ahmedabad-Vadodara section of NH-48 in the state of Gujarat.**

- REF:** 1. PD, PIU-Ahmedabad eoffice note-76408 dated 05.04.2021.  
2. Managing Director, M/s. CGSML's Letter No. 02 dated 31/12/2020.

The Project Director, NHAI, PIU-Ahmedabad vide letter u/ref. (1) has recommended the revised proposal submitted by Managing Director, M/s. Charotar Gas Sahakari Mandali Limited, Anand, vide their office letter u/ref.(2), seeking ROW Permission for laying 6" MS steel Gas pipeline across NH-48 at Km 79.941 near Village-Mogar, Taluka & District-Anand on Ahmedabad-Vadodara section of NH-48 in the state of Gujarat.

2. Now, as per Ministry vide OM No. RW/NH-33044/29/2015/S&R(R) dt.22.11.2016, the Highway Administration will make available the proposal seeking permission for utility laying for public comments for **30 days** on the ground of general public interest for seeking claims and objections.

3. In view of above, the comments of public are hereby invited on the captioned proposal and the same should reach to the below mentioned address till **05.06.2021** beyond which no comments will be considered.

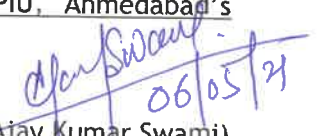
The Highway Administration-cum-Regional Officer  
National Highways Authority of India,  
1<sup>st</sup> Floor, BSNL Telephone Exchange Building,  
"CH" Road, Sector-11, Gandhinagar, Gujarat-382011.  
(Email: [rogujarat@nhai.org](mailto:rogujarat@nhai.org)).

4. This issues with the approval of Highway Administration-cum-Regional Officer, NHAI-Gandhinagar.

*(Ajay Kumar Swami)*  
Dy. Gen. Manager (Tech)  
For, Chief General Manager(T) &  
Regional Officer, NHAI-Gandhinagar

**Copy to:** 1. Senior Technical Director, NIC, Transport Bhavan, New Delhi-110001: With a request to kindly upload it on Ministry's website.

2. **PD-NHAI, PIU-Ahmedabad:** For information and with request to work out the license fees amount to be deposited online through BharatKosh Portal and Performance Bank Guarantee amount as per site conditions and Para-5 of the MoRT&H guidelines No. RW/NH-33044/29/2015/S&R(R) dated 22.11.2016 and convey the same to the applicant with intimation to this office.
3. **Managing Director, M/s. Charotar Gas Sahakari Mandali Limited, "Gas House", 11-GIDC, Near CNG Gas Station, Anand-Sojitra Road, Vitthal Udhoynagar, Anand-388121:** For information and with a request to deposit the requisite license fees online through Bharatkosh Portal only and submit the requisite Performance Bank Guarantee to Project Director, NHAI, PIU-Ahmedabad as worked out by them, for restoration charges along with detailed calculation of license fee, restoration charges etc. The Performance Bank Guarantee should be in favour of Project Director, National Highways Authority of India, PIU-Ahmedabad and to be submitted to PD-PIU, Ahmedabad's custodian of BGs.

  
(Ajay Kumar Swami)  
Dy. Gen. Manager (Tech)  
For, Chief General Manager(T) &  
Regional Officer, NHAI-Gandhinagar